

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville

BOOK 1521 PAGE 496

FILED
OFFICE OF REC. S.C.
OCT 21 11 05 AM '80
DONN TANKERSLEY
R.M.C.

To All Whom These Presents May Concern:

I, Eleanor S. Harris

SEND GREETING:

WHEREAS, I the said Eleanor S. Harris
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Eighteen Thousand and No/100 -----(\$ 18,000.00) Dollars,
with interest from the date hereof at the rate of thirteen ~~3/4~~ cent (13.75%) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Two Hundred Twenty and 58/100 -----

-----(\$ 220.58) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Eleanor S. Harris
, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City
of Greer, on the north side of Westmoreland Avenue and being known and designated as
Lot 12 on plat of Property of Mrs. L. W. Cunningham recorded in plat book F page 17,
R.M.C. Office for Greenville County, and being more particularly described, according
to said plat, as follows: Beginning at a stake on the north side of Westmoreland Ave-
nue and running thence N. 21-30 E. 125 feet to a stake; thence N. 70-00 W. 65 feet to
a stake; thence S. 21-30 W. 125 feet to a stake on Westmoreland Avenue; thence with
Westmoreland Avenue S. 70-00 E. 65 feet to the point of beginning.

This is a part of the property conveyed to me by Clark B. Stewart by deed dated
December 20, 1979, recorded in deed book 1117 page 806, Greenville County R.M.C. Office
on the 21st of December, 1979.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX \$ 07.20

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